



Club Health Assessment for District 20 O through May 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8298 | AMENIA | 10/05/1948 | Active | 36 | 2 | 4 | -2 | -5.26% | 38 | 16 | 1 | | 2 | N | MC,SC | 2 | |
| 127183 | Beacon Community | 03/31/2016 | Active | 11 | 1 | 0 | 1 | 10.00% | 13 | | 0 | | 2 | | M,VP,MC,SC | 4 | |
| 8300 | BETHEL | 06/05/1967 | Active | 35 | 1 | 0 | 1 | 2.94% | 38 | | 0 | | 3 | N | | 1 | \$3,000.00 |
| 8302 | CHATHAM | 05/04/1955 | Active | 36 | 4 | 0 | 4 | 12.50% | 33 | | 0 | | | N | P,M | 6 | |
| 8303 | CORNWALL | 09/30/1932 | Active | 49 | 2 | 5 | -3 | -5.77% | 52 | 14 | 0 | | | N | MC | 24+ | \$1,000.00 |
| 110423 | ELDRED | 02/24/2011 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 8 | N | M,VP,MC,SC | 8 | |
| 8305 | FLORIDA | 05/28/1962 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 8 | R | M,MC,SC | 1 | \$20.00 |
| 8306 | GERMANTOWN | 08/20/1930 | Active | 27 | 0 | 1 | -1 | -3.57% | 30 | 70 | 0 | | 2 | N | M,MC,SC | 2 | |
| 68732 | GOSHEN | 04/21/2003 | Active | 30 | 3 | 2 | 1 | 3.45% | 31 | 12 | 2 | | 2 | | VP | 18 | \$1,300.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 102626 | GREATER WASHINGTONVILLE | 06/24/2008 | Active | 6 | 1 | 1 | 0 | 0.00% | 7 | 3 | 0 | | 2 | N | M,MC,SC | 22 | |
| 8308 | GREENWOOD LAKE | 11/26/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 4 | | M,VP,MC,SC | 8 | \$2,200.00 |
| 8309 | HIGHLAND | 08/26/1932 | Status Quo(1) | 9 | 0 | 0 | 0 | 0.00% | 11 | | 0 | 1 | None | | P,S,T,M,VP MC,SC MC,SC | 24+ | 90+ Days \$50.00 |
| 8311 | HUDSON | 08/20/1941 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 3 | 0 | | | IP | MC,SC | 3 | \$100.00 |
| 8312 | HURLEY | 04/27/1955 | Active | 25 | 2 | 1 | 1 | 4.17% | 24 | 30 | 0 | | 3 | R | P,M,MC,SC | 12 | |
| 8313 | HYDE PARK | 11/26/1941 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 4 | 0 | | 3 | R | M,MC | 4 | \$200.00 |
| 8314 | JEFFERSONVILLE | 04/28/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 11 | 0 | | 20 | R | SC | 1 | \$1,000.00 |
| 8316 | KINGSTON | 05/28/1941 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 7 | 1 | | 7 | R | MC,SC | 24+ | |
| 8317 | LA GRANGE L C | 04/19/1967 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 0 | | 4 | R | M,SC | 0 | \$2,506.00 |
| 8319 | LIBERTY | 08/19/1932 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 7 | R | MC,SC | 24+ | |
| 40107 | LUMBERLAND | 06/29/1981 | Active | 31 | 1 | 4 | -3 | -8.82% | 34 | 13 | 0 | | 9 | R | M,MC,SC | 1 | |
| 8320 | MAMAKATING L C | 05/13/1968 | Active | 19 | 3 | 4 | -1 | -5.00% | 20 | 6 | 0 | | 3 | R | MC,SC | 0 | \$250.00 |
| 8321 | MARLBORO MILTON | 01/30/1947 | Active | 48 | 4 | 1 | 3 | 6.67% | 45 | 2 | 1 | | | N | T,SC | 1 | \$1,250.00 |
| 8322 | MIDDLETOWN | 09/09/1936 | Active | 73 | 3 | 4 | -1 | -1.35% | 72 | 39 | 0 | | 2 | R | | 2 | \$1,100.00 |



Club Health Assessment for District 20 O through May 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 8324 | MILLERTON | 09/21/1948 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 11 | 10 | 1 | None | P,S,T,M,VP MC,SC MC,SC | 24+ | |
| 45081 | MINISINK VALLEY | 06/27/1985 | Active(1) | 13 | 0 | 1 | -1 | -7.14% | 14 | 9 | | 5 | N | 9 | |
| 8325 | MONROE | 05/02/1961 | Active | 20 | 1 | 0 | 1 | 5.26% | 19 | 0 | | 8 | N | 18 | |
| 8328 | NEW WINDSOR | 11/30/1953 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 9 | | | IP | 14 | |
| 8326 | NEWBURGH | 11/19/1923 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 2 | | | R | 3 | \$500.00 |
| 8329 | NINE PARTNERS | 02/16/1960 | Active | 14 | 1 | 1 | 0 | 0.00% | 17 | 0 | | | R | 0 | \$376.00 |
| 8330 | NORTHERN COLUMBIA | 12/16/1947 | Active | 24 | 0 | 1 | -1 | -4.00% | 27 | 0 | | | IP | 10 | \$950.00 |
| 8332 | OTISVILLE | 11/05/1953 | Active(1) | 21 | 0 | 4 | -4 | -16.00% | 25 | 6 | | 8 | R | 24+ | |
| 8333 | PAWLING | 05/04/1955 | Active | 20 | 3 | 6 | -3 | -13.04% | 23 | 0 | | 3 | R | 0 | \$100.00 |
| 46398 | PINE BUSH | 06/26/1986 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | 0 | | 2 | N | 0 | \$1,105.00 |
| 8334 | PINE PLAINS | 10/15/1953 | Active | 39 | 0 | 6 | -6 | -13.33% | 45 | 0 | | | R | 1 | \$100.00 |
| 8336 | PLEASANT VALLEY | 01/18/1954 | Active | 27 | 2 | 1 | 1 | 3.85% | 28 | 1 | | 3 | R | 2 | |
| 40355 | RHINEBECK | 09/25/1981 | Active | 44 | 0 | 5 | -5 | -10.20% | 49 | 2 | | 3 | R | 9 | |
| 8340 | RIP VAN WINKLE | 09/17/1953 | Active | 52 | 9 | 0 | 9 | 20.93% | 43 | 0 | | 3 | R | 24+ | |
| 8342 | RONDOUT VALLEY | 10/18/1950 | Active | 25 | 3 | 4 | -1 | -3.85% | 26 | 0 | | | R | 1 | \$2,000.00 |
| 8343 | SAUGERTIES | 10/14/1932 | Active | 28 | 3 | 2 | 1 | 3.70% | 27 | 0 | | 3 | N | 24+ | |
| 8344 | STANFORD | 06/24/1958 | Active | 23 | 1 | 5 | -4 | -14.81% | 27 | 1 | | 3 | R | 17 | |
| 8345 | THE TOWN OF DOVER | 10/21/1948 | Active | 49 | 7 | 3 | 4 | 8.89% | 45 | 0 | | | N | 0 | \$450.00 |
| 37509 | TOWN OF DEERPARK | 09/17/1979 | Active | 15 | 0 | 3 | -3 | -16.67% | 18 | 0 | | 4 | R | 24+ | |
| 8347 | TOWN OF ESOPUS | 05/23/1955 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 11 | | 10 | | 24+ | |
| 8354 | TOWN OF FALLSBURG L C | 03/15/1951 | Active | 42 | 1 | 2 | -1 | -2.33% | 43 | 2 | | 3 | R | 3 | \$1,000.00 |
| 8348 | TOWN OF HIGHLAND | 10/28/1953 | Active | 24 | 0 | 8 | -8 | -25.00% | 32 | 0 | | | R | 2 | \$50.00 |
| 8352 | TOWN OF WOODBURY | 02/08/1962 | Active | 25 | 1 | 0 | 1 | 4.17% | 26 | 0 | | 2 | N | 1 | |
| 34627 | TRI-VALLEY | 11/18/1977 | Active | 43 | 1 | 3 | -2 | -4.44% | 47 | 2 | | | IP | 10 | \$4,000.00 |
| 33421 | TUSTEN L C | 03/15/1977 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 12 | R | 16 | |



Club Health Assessment for District 20 O through May 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 8356 | WALLKILL | 03/30/1955 | Active | 35 | 2 | 1 | 1 | 2.94% | 37 | 3 | 2 | | 2 | R | M,MC,SC | 24+ | | |
| 8358 | WARWICK | 12/13/1948 | Active | 43 | 2 | 0 | 2 | 4.88% | 41 | | 4 | | | N | | 0 | | \$3,659.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 8327 | NEW PALTZ | 01/31/1955 | Cancelled(6*) | 10/29/2020 |
| 8351 | TOWN OF ULSTER | 04/21/1970 | Cancelled(8*) | 02/28/2021 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 1 | -1 | 1,264 | 67 | 89 | -22 | -1.71% | 1,328 | 26 | 35% | 12% | 2% | 2% | 1 | 100% | 1 | 189 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.